

# Northern Planning Committee

## Agenda

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<b>Date:</b>	<b>Wednesday, 17th June, 2015</b>
<b>Time:</b>	<b>10.00 am</b>
<b>Venue:</b>	<b>The Capesthorne Room - Town Hall, Macclesfield SK10 1EA</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

**Please note that members of the public are requested to check the Council's website the week the Planning/Board meeting is due to take place as Officers produce updates for some or all of the applications prior to the commencement of the meeting and after the agenda has been published.**

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Declarations of Interest/Pre Determination**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests and for Members to declare if they have a pre-determination in respect of any item on the agenda.

3. **Minutes of the Meeting** (Pages 1 - 4)

To approve the Minutes of the meeting held on 29 April 2015 as a correct record.

4. **Public Speaking**

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**Please Contact:** Sarah Baxter 01270 686462  
**E-Mail:** [sarah.baxter@cheshireeast.gov.uk](mailto:sarah.baxter@cheshireeast.gov.uk) with any apologies or request for further information  
[Speakingatplanning@cheshireeast.gov.uk](mailto:Speakingatplanning@cheshireeast.gov.uk) to arrange to speak at the meeting

A total period of 5 minutes is allocated for each of the planning applications for Ward Councillors who are not members of the Planning Committee.

A period of 3 minutes is allocated for each of the planning applications for the following individuals/groups:

- Members who are not members of the planning committee and are not the Ward Member
- The relevant Town/Parish Council
- Local Representative Groups/Civic Society
- Objectors
- Supporters
- Applicants

5. **Introduction to the Work of the Committee** (Pages 5 - 6)

For Members' information, the Committee's terms of reference are attached.

6. **15/0283M-Proposed Erection of Hotel Comprising 35 Bedrooms and associated facilities including 37 Car Parking Spaces, Landscaped gardens, Driveway, Boundary Enhancement Measures and Gated Access, Lode Hill, Altrincham Road, Styal for Mr Lee Brown** (Pages 7 - 20)

To consider the above application.

7. **14/5471M-Demolition of the former Council office buildings and associated car parking and erection of an assisted living development (Use Class C2) comprising 57 assisted living apartments integrated with communal wellbeing and support facilities and care provision tailored to individual resident needs, set in attractive landscaping with associated car parking and construction of additional vehicular access from Alderley Road, County Offices, Chapel Lane, Wilmslow for PegasusLife** (Pages 21 - 36)

To consider the above application.

8. **14/3183M-Full planning permission for the partial redevelopment of site comprising - Regularisation of changes to the external appearance of existing offices constructed under planning permission 12/1839M, new office extension and glazed link, demolition of existing former dwelling building to be replaced with new office building and staff canteen/customer hospitality suite, erection of freestanding pod display unit, creation of ancillary car parking area and new site-wide landscaping and tree planting, Horseshoe farm, Horseshoe Lane, Alderley Edge, Wilmslow, Cheshire for Select Property Ltd** (Pages 37 - 48)

To consider the above application.

9. **15/0646M-Change of use from existing Fermain Centre (sui generis) to a new Free School (Use Class D1), Fermain Youth Club, Beswick Street, Macclesfield for East Cheshire Youth Achievement Free School** (Pages 49 - 54)

To consider the above application.

10. **15/1581M-Demolition of redundant Nursing Home known as "Cypress House" and erection of 13No. 2 bedroom houses and associated highway and landscaping works,, Cypress House, South Acre Drive, Handforth, Cheshire for Nick Gornall, Equity Housing Group (Pages 55 - 68)**

To consider the above application.

11. **15/1128C-Proposed two storey rear extension, 25, Chapel Lane, Rode Heath, Stoke-on-Trent, Cheshire for Gary & Morag Stanley (Pages 69 - 74)**

To consider the above application.

12. **15/0334M-Listed Building Consent for Alterations, Refurbishment, Repair Work and Extension to Butter Market and Former Borough Police Station parts of the Town Hall, Town Hall, Market Place, Macclesfield for Mr Tom Fletcher, Cheshire East Council (Pages 75 - 86)**

To consider the above application.

13. **15/0335M-Alterations, refurbishment, repair work and extension to Butter Market and Former Borough Police Station parts of the Town Hall, Town Hall, Market Place, Macclesfield for Mr Tom Fletcher, Cheshire East Council (Pages 87 - 98)**

To consider the above application.